## RECEIVED

# CONTRACT MANAGEMENT

(Contract Management Use only)

| CONTRACT APPROVAL FORM  |                                  | CONTRA                   | CT             |  |
|---|----------------------------------|--------------------------|----------------|--|
| ැ <b>ෆ</b>  | 2013 MAY 14 PM 12: 01            | TRACKING                 |                |  |
| CONTRACTOR INFORMATION  |                                  | Cm149                    | 2-44           |  |
| Name EMERGENCY SYSTEMS INC.  Address: 302 Plymouth Street,  Contractor's Amninistrator Name: Harvey Hudgens |                                  | CA1/1415                 |                |  |
| Address: 302 Plymouth Street,   | Jacksonville,                    | Florida 32               | 205            | <b>a</b>   |
| Contractor's Aministrator Name: Harvey Hudgens  | City<br>Title: <u>President</u>  | State Zi                 | ip W           | 2,   |
| Tel#:964-388-8892 Email:  |                                  |                          | 20             | 979  |
| CONT  | TRACT INFORMATION                |                          | 3              | OS.S   |
| Contract Name: SECURITY MONITORING SERVICES   | 5                                | _Contract Value: \$378.0 | دے             | <b>留</b><br>第  |
| Brief Description <u>SERVICES LOCATED AT BRYCEV</u><br>BRYCEVILLE, FLORIDA 32009                            | ILLE BRANCH LIBRARY, 72          | 80 MOTES ROAD,           | _              |  |
| Contract Dates: From: October 01, 2012 to September   | 30, 2013 Status:New              | Renew XX Amend#          | WA/            | Task (   |
| Order How Procured: Sole Source Single Source   | ITBRFPRFQ                        | Coop. Other XX           |                |  |
| If Processing an Amendment:   |                                  |                          |                |  |
| Contract #: CM1493-A4 Increase Amount of I  | Existing Contract:               | No Incre                 | ase XX         |  |
| New Contract Dates:to   | TOTAL OR AMENDMENT               | AMOUNT:                  |                |  |
| APPROVALS PURSUANT TO NAS   | SSAU COUNTY PURCHASI             | NG POLICY, SECTION       | 6              |  |
| 1. Department Head Signature  | 5/14/13 OI7 Date Funding         | 15571 - 534000           |                |  |
|   |                                  | 3 Source/Acct #          |                |  |
| 2. Contract Management  | 5 15 13<br>Date                  |                          |                |  |
| 3. 1000 5 10 10 10 10 10 10 10 10 10 10 10 10 10  | 17-13                            |                          |                |  |
| 55/ Office of Management & Budget   | Date                             |                          |                |  |
| 4. County Attorney (approved as to form only)   | Date                             |                          | Charge .       | -: · · · ·   |
| Comments:   | Date                             |                          | 3              | 3  |
| COUNTY MANAGI   | ER – FINAL SIGNATURE AI          | PPROVAL                  | S              | 936  |
| 5/2//   | /                                | 100112                   | 2              | <b>宣言</b>  |
| Ted Selby   | _ 3/                             | Date                     |                | 200<br>100<br>100<br>100<br>100<br>100<br>100<br>100<br>100<br>100 |
| RETURN ORIGINAL(S) TO CONTRACT MANAGE   |                                  |                          | <del>- 2</del> | Si A   |
| Original: Clerk's Services; Co<br>Copy: Department  | ontractor (original or certified | copy)                    | 0              | CEIVED   |
| Office of Manageme  |                                  |                          | Ī              | MANAGEME   |
| Contract Manageme<br>Clerk Finance  | ent                              |                          | Ö.             | m  |

# AMENDMENT NUMBER 4 TO THE AGREEMENT FOR MONITORING SERVICES AT BRYCEVILLE BRANCH LIBRARY

THIS ADDENDUM entered into this XXX 23rd day of MAY, 2013 by and between the BOARD OF COUNTY COMMISSIONERS OF NASSAU COUNTY, FLORIDA, a political subdivision of the State of Florida, (hereinafter referred to as "County") and EMERGENCY SYSTEMS INC., 3027 Plymouth Street, Jacksonville, Florida 32205.

WHEREAS, the County entered into an Agreement with B.J. Barr's Personal Safety Devices dba Island Security dated September 10, 2009 for monitoring services for Bryceville Library; and

WHEREAS, the original agreement provided for an initial term beginning October 1, 2009 and ending September 30, 2010, and allowed for renewals of one year periods; and

WHEREAS, parties agreed to extend the agreement for subsequent periods beginning October 1, 2010 and ending September 30, 2013; and

WHEREAS, EMERGENCY SYSTEMS INC. has assumed the monitoring and servicing of the County's monitoring systems from B.J. Barr's Personal Safety Devices dba Island Security; and

WHEREAS, it has become necessary to amend the Agreement entered into on September 10, 2009.

Contract Number CM1493-A4

그 건 방송 회에게 하고 뭐 보다.

NOW, THEREFORE, FOR AND IN CONSIDERATION of the mutual covenants and agreements herein contained, the parties hereto agree as follows:

- 1. Assumption. EMERGENCY SYSTEMS INC. assumes the obligations of B.J. Barr's Personal Safety Devices dba Island Security as set forth in the Agreement entered into on September 10, 2009.
- 2. All other provisions of said Agreement not in conflict with this Addendum shall remain in full force and effect.

BOARD OF COUNTY COMMISSIONERS NASSAU COUNTY, FLORIDA

TED SELBY, COUNTY MANAGER

Its: Designee

[SIGNATURES CONTINUE ON NEXT PAGE]

| By: Harvey Hudgins $	extstyle 0$ Its: President  |
|--|
| STATE OF Florida COUNTY OF DWAL  |
| Before me personally appeared, Have Hodgus, who is personally known or produced hold H335-330-49-480 identification, known to be the person described in and who executed the foregoing instrument, and acknowledged to and before me that he/she executed said instrument for the purposes therein expressed.   |
| WITNESS my hand and official seal, this 8 day of, 2013.  |
| Notary Signature   |
| Notary-Public-State of Florida at large My Comm. Expires July 19, 2016  My Commission expires: 07/19/2016  No. EE 217896  OF FLORIDA  OF F |

EMERGENCY SYSTEMS INC.

State Certified Burglar and Fire Alarm Contractor EF0000087 Since 1979

> 3027 Plymouth Street Jacksonville FL 32205-6023 Phone: 904-388-3975 FAX: 904-388-8892 http://www.getesl.com

### Valued Customer,

As you are aware with Jerry Barr's retirement, ESI has assumed the monitoring and servicing of your security or fire alarm system.

Since we have been providing the monitoring services to Jerry's company for over 25 years, we are already familiar with your account and there will be no changes in the monitoring setup or procedures for you.

Attached is a print out of the current "account information and key holder list. Please look it over and make any changes or updates and return to us.

As a new ESI "Preferred Customer", you receive discounts on repairs and system upgrades. If you have not had your system tested recently call our service department for assistance in getting the alarm system tested.

And remember, ESI can monitor your system without landlines but it is <u>very important</u> to call us before disconnecting or changing your current provider.

Also, as part of our going green efforts, we offer eBill which sets you up for email billing and service notifications. The sign up form is attached to the account information sheet

You can call the same telephone number for service as before or call 388-3975 or you can email service@getesi.com

Please contact us if you have any questions

Thank you.

Harvey Hudgins, CET President